

FILED  
GREENVILLE CO. S. C.  
JAN 19 3 18 PM '83  
DONNIE S. TANKERSLEY  
R.M.C.

BOOK 1592 PAGE 393

STATE OF SOUTH CAROLINA )  
                                  )  
COUNTY OF GREENVILLE )

RELEASE OF MORTGAGE L.I.D.

FOR VALUABLE CONSIDERATION, the undersigned First Citizen's Bank and Trust do(es) hereby release and forever discharge from the lien of that certain mortgage given by Robert W. Stephens, as Trustee under Trust Agreement dated Sept. 3rd 1982, and recorded in the RMC Office for Greenville County in Mortgage Book 1579 at Page 702, in the original amount of \$30,000.00, the following described property:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina and being shown and designated as Lot 9 on plat of CANE CREEK Subdivision recorded in the RMC Office for Greenville County in Plat Book 9F at page 12, reference to said plat is hereby made for a more complete description.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 18 day of January, 1983

IN THE PRESENCE OF:

First Citizen's Bank and Trust  
Company

By: \_\_\_\_\_

Jodie Matthews

Jo Ann Maett

Susan W. Huffman  
Vice Pres.

STATE OF SOUTH CAROLINA )  
                                  )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Susan W. Huffman sign, seal and as her act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of Jan, 1983

June Spence  
Notary Public for South Carolina

Jodie Matthews

My Commission expires: 10-17-89

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RECORDED JAN 19 1983 at 3:18 P.M.

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