Mortgagors' Address 1592 72218 410 Rollingreem Road Greenville, S. C. 29615

State of South Carolina GREEN, CO. S. C.

JAN 18 3 47 PH '83

Mortgage of Real Estate



County of GREENVILLE DONNIE S. TANKERSLEY

| THIS MORTGAGE made this 18th day of January , 19 83 ,  B. B. Ashley and Anna B. Ashley  (hereinafter referred to as "Mortgagor") and given to SOUTHERN BANK & TRUST CO.  (hereinafter referred to as "Mortgagee"), whose address is Post Office Box 1329, Greenville, |                                 |
|---|---------------------------------|
|   |                                 |
| WITNESSETH:<br>THAT WHEREAS,  | B. B. Ashley and Anna B. Ashley |

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all

indebtedness outstanding at any one time secured hereby not to exceed \$\frac{15,403.20}{\text{plus interest thereon, all charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorney's fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, County of Greenville, State of South Carolina and being designated as Lot No. 60 on a plat of a subdivision known as Wellington Green as shown on a plat prepared by Piedmont Engineering Service dated September 1961, and recorded in the RMC Office for Greenville County in Plat Book YY, at Page 29 and having such metes and bounds as shown thereon.

THIS being the same premises conveyed to the Mortgagors by deed of Jack E. Shaw Builders, Inc. recorded December 18, 1963, in Deed Book 739, Page 30.

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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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