Return to: Robert A. Clay, Attorney GFT TO S.C.

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DEC 21 3 45 PH 182

STATE OF SOUTH CAROLINA)

DONN ANY ERSLEY

COUNTY OF GREENVILLE

## ASSIGNMENT OF MORTGAGE

| CODINI OF GREENVILLE )   | ASSIGNMENT OF MURIGAGE  |
|--|---|
| under the laws of the United States of America, with Street, Anderson, South Carolina, does hereby transfer,                     | its offices and principal place of business at 907 North Main set over, assign and convey unto <u>Federal National</u> , its Successors and Assigns, that certain mortgage executed |
| by <u>Roger G. Perry and Betty M. Perry</u> (Ne  | : Elizabeth H. Perry)   |
| unto Perpetual Federal Savings and Loan Association, recorded in the Office of the Gleokxofxofxofxofxofxofxofxofxofxofxofxofxofx | dated December 20, 1982 and duly  |
| IN WITNESS WHEREOF, the undersigned has<br>21st day of <u>December</u>   | caused its corporate seal to be hereunto affixed this   |
| IN THE PRESENCE OF:  Witness   | PERPETUAL FEDERAL SAYINGS AND LOAN ASSOCIATION BY: Hack I Howard  |
|  | ItsPresident  |
| Witness  | BY: Shaw (1). Hooper  |
| W 111622   | ItsAsst_Secretary   |
|  |   |
|  |   |
|  |   |
| STATE OF SOUTH CAROLINA) county of anderson)   | •   |
| PERSONALLY APPEARED BEFORE ME,   | Anne S. Rutledge  |
| and made oath that she sa  | w the within named Perpetual Federal Savines and Loan   |
| Association by <u>Wade A. Watson</u> , Jr.   | , its, President, retary, sign, seal, and as its corporate act and deed   |
| deliver the within written Assignment of Mortgage,   | and that with   |
| Anna Glazener, witnessed the   | e execution thereof.  |
| SWORN TO BEFORE ME THIS  21st day of December  | 19 82 Jane Skuthely   |
| Dayle S. MECON   | , , , , ,   |
| Notary Public for South Carolina   | •   |
| Commission Expires: 1/22/86  | <del></del>   |
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at 3:45 P.M.

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