Mortgagee's Address: 301 College Street, P. O. Box 408 Greenville, South Carolina 29602

DONNIE GLIANKERSLEY

R.M.C

800:1587 FASE 713

MORTGAGE

THIS MORTGAGE is made this	(here	day Glymph and ein (Marwer''),	and the Mortgag	ee. First Federal
Savings and Loan Association of Sou the United States of America, whose "Lender").	th Carolina, a cor	anization organiz	zed and existing :	under the laws of
WHEREAS, Borrower is indebted and no/100 note dated and interest, with the balance of the 2012	to Lender in the p —————Dollar —, (herein "Note' indebtedness, if	principal sum of rs, which indebte '), providing for r not sooner paid, o	Fifty-eight dness is evidence nonthly installn due and payable	thousand ed by Borrower's nents of principal on December 1

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of __________, State of South Carolina.

ALL that piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, as shown and designated as Lot 45 on plat of Avon Park, recorded in the RMC Office for Greenville County, South Carolina in Plat Book KK at Page 71 and more fully described on a plat entitled "Property of Hugh Daniel Glymph and Lisa S. Glymph" dated November 22, 1982 and prepared by Carolina Surveying Co., R. B. Bruce, RLS, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an old iron pin on the western side of Thames Drive, at the joint front corner of Lots 44 and 45 and running thence with the joint line of Lots 44 and 45 N. 84-18 W. 175 feet to an old iron pin and the line of Lot 22; thence along the line of Lot 22 N. 5-42 E. 43.3 feet to an iron pin; thence with the line of Lot 21 N. 11-48 E. 78.1 feet to an old iron pin, joint rear corner of Lots 45, 21, 48 and 47; thence with the line of Lots 47 and 46 S. 74-07 E. 180 feet to a pin on the western side of Thames Drive; thence with the curve of Thames Drive the following courses and distances S. 15-53 W. 13.2 feet to an old iron pin; thence continuing S. 12-00 W. 76.8 feet to an old iron pin, joint front corner of Lots 44 and 45, the point of beginning.

This being the same property conveyed to the mortgagors herein by deed of James D. Armstrong and Jane G. Armstrong dated July 28, 1981 and recorded in the RMC Office for Greenville County, South Carolina in Deed Volume 1152 at Page 676 on July 30, 1981.

which has the address of 4 Thames Drive

Taylors

South Carolina 29687

(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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