GREEN CO.S.C.

Nov 30 2 17 PH '82

STATE OF SOUTH CAROLINA DONNIE TANKERSLEY
A.M.C. RELEASE OF MORTGAGE LITTLE

GREENVILLE) COUNTY

Trust Company	1- () 1-		ersigned First Citizens Bank & and forever discharge from the ert W. Stephens	
Mortgage recorded on 9/3/82	Iten of that certain mortgage given by Robert W. Stephens ARMC Office for Greenville County to Transpe Book 1579 at Page 702, in the original amount of \$30,000.00 The following described property: ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina and being shown and designated as Lot 6 on plat of CANE CREEK Subdivision recorded in the RMC Office for Greenville County in Plat Book 9F at page 12, reference to said plat is become made for a more complete description. In all other respects, said mortgage shall remain in full for and effect. IN MITNESS WHEREOF, we have hereunto set our Bonds are 11, this the 29 day of Mallimann, 1982			
-	IN THE PRESENCE OF:	FIR	ST CITIZENS BANK & TRUST CO.	
	Alagolalere seleliare	BY:	Ducan W Huffman Vice President	
	Janit C. Harris		Vice President	
	STATE OF SOUTH CAROLINA) GREENVILLE) COUNTY OF)	PROBATE		
	(s)he saw the within named I sign, seal and as itsa	irst Citizens	I witness and made onth that Bank & Trust Co. by: Ilver the within Release of erein mentioned and that (s)he	

Mortgage Lien for the uses and purposes therein mention with the other witness subscribed above, witnessed the execution thereof.

Hy Commission expires: 1/7/88

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