

GREENVILLE S.C.
NOV 6 3 49 PM '82
DONNIE W. ANDERSLEY
N.M.C.

BOOK 1585 PAGE 262

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby
releasae from the lien of that certain mortgage recorded in
Mortgage Book 1574 at Page 243 on July 1, 1982 the following
described property:

ALL that certain piece, parcel or lot of land
situate, lying and being in the State of South
Carolina, County of Greenville, being known
and designated as Lot #3 on plat of property
entitled "MOUNTAIN CREEK PHASE ONE" which plat
is recorded in the RMC Office for Greenville
County in Plat Book 9-F at Page 4.

IN WITNESS WHEREOF, I have hereunto set my hand and
seal this the 1st day of November, 1982.

IN THE PRESENCE OF:
Beverly C. Duest
James W. [Signature]

Myrtle M. Gillespie (SEAL)
Myrtle M. Gillespie

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
PROBATE

PERSONALLY appeared before me the undersigned witness
who on oath states that (s)he saw the within named Myrtle M.
Gillespie sign, seal and as her act and deed, deliver the within
written RELEASE OF MORTGAGE, and that (s)he with the other witness
subscribed above, witnessed the execution thereof.

Beverly C. Duest

SWORN to before me this
1st day of November, 1982.

James W. [Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires: 5-29-83

GC10 ----- 3 NO 8 82 053

4.0000

RECORDED NOV 8 1982 at 3:49 P.M. 11267

10262

4328 IV-21