BOOK 1585 PAGE 192

Hoy 5 2 04 PH BY RELEASE FROM MORTGAGE STATE OF SOUTH "AROLINA COUNTY OF GREENVILLE

FOR VALUE RECFIVED, the undersigned does hereby release, relinquish and forever discharge Lot No. 20 of a subdivision known as Altamont Forest Section One, as shown on a Plat recorded in the RMC Office for Greenville County in Plat Rook 6H at Pages 42 and 43 from the lien of that certain mortgage in the original sum of \$125,000.00 executed by Joe W. Hiller to First National Bank of South Carolina and recorded in the RMC Office for Greenville County in Mortgage Book 1457, at Page 204, retaining, however said mortgage in full force and effect over the remaining lots of the property described in said mortgage.

Dated this the 810 day of October, 1983.

FIRST NATIONAL BANK OF SOUTH CAROLINA WITNESSES

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

personally appeared before me <u>Gloria J. Conti</u>being duly sworn says that (s)he saw the within named First National Bank of South Carolina by Kevin H. Short and deliver the within Release from Mortgage and that (s)he with Cathy L. Gravley witnessed the execution thereof.

SWORN to before me this the 874)

Storia of Conti

Public for South Carolina 2:04 P.M. TCORDED NOV 5 1982 at 2:04 P.M.

My Commission Expires April 2, 1991

My commission oxpires