ထ(

D.

STATE OF SOUTH CAROLINAS)
S. CASSIGNMENT OF MORTGAGE COUNTY OF GREENVILLE
*11 182
FOR VALUE RECEIVED, South Carolina Fedral Savings and Loan Association
does hereby assign, transfer and set over to Wildaire-Merry Oaks Partnership
, the mortgage of
Hawkins dated August 12, 1982 , and recorded in the
office of the XXXXXXXXXXXX of County in Mortgage Book /5/1/,
Page 843.
Dated this 13th day of August , 1982
SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION
In the Presence of:
In the Presence of:
May J. arken
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
PERSONALLY appeared before me Nell R. Gordon
and made oath that she/he saw the within named South Carolina Federal Savings and
Loan Association by <u>Douglas A. Shockley</u> , its <u>Vice President</u>
sign, seal and as its act and deed, deliver the within written Assignment, and that
she/he withMary F. Aikenwitnessed the execution thereof.
Sworn to before me this 135 day of August, 1982.
Notary Public for South C. rolina My commission expires: 2-2091 My commission expires: 2-2091

ANGORDED AUG 16 1982 at 11:24 A.M.

3865