THIS MORTGAGE is made this ...--6th-- .......day of ... AUGUST 19.82, between the Mortgagor, PAUL ANTHONY REINMAN AND JENNIFER G. HARKINS (herein "Borrower"), and the Mortgagee,

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of. THE UNITED STATES OF AMERICA whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FIFTY THOUSAND FIVE HUNDRED AND 00/100----- Dollars, which indebtedness is evidenced by Borrower's note dated August 6, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. August 1, 2007

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . . . GREENVILLE State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot no. 18 on a plat of Martindale Subdivision, recorded in the RMC Office for Greenville County in Plat Book BBB at page 97 and also shown on a more recent plat of Property of Paul Anthony Reinman and Jennifer G. Harkins, dated August 5, 1982, recorded in plat book 9E at page 26, prepared by Freeland and Associates, RLS, and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the joint front corner of lots 17 and 18 and running thence S. 59-16 E., 154.2 feet to an iron pin in or near a creek; thence leaving said creek, turning and running S. 35-08 W., 125.4 feet to an iron pin; thence turning and running along the common line of lets 18 and 19, N. 59-16 W., 169.6 feet to an iron pin on Douglas Drive; thence with said Douglas Drive, N. 30-44 E., 81.8 feet to an iron pin on a curve; thence with said curve, the radius of which is 49.9 feet, N. 60-42 E., 49.9 feet to an iron pin, being the point of beginning.

This is the identical property conveyed to the mortgagors by deed of Douglas P. Miller and Linda B. Miller, to be recorded of even date herewith.

227 Douglas Drive, Simpsonville, S.C. 29681 which has the address of . . . [City]

. . . . (herein "Property Address"); (State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 family 6, 75 - FNMA/FHEMC UNIFORM INSTRUMENT

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