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MORTGAGE

THIS MORTGAGE is made 19_82, between the Mortga	le this 30th HARLAN B. ANDER	day of SON and ELLEN B.	July ANDERSON
Savings and Loan Association the United States of America "Lender").	on of South Carolina, a corp	n Borrower), and to foration organized at	nd existing under the laws of
WHEREAS, Borrower is in HUNDRED and no/100 note dated and interest, with the balance 2008;	Dollars , (herein "Note"),	, which indebtedness providing for month	s is evidenced by Borrower's aly installments of principal
TO SECURE to Lender (a thereon, the payment of all of the security of this Mortgage contained, and (b) the repay Lender pursuant to paragragant and convey to Lender a in the County of Greeny	ther sums, with interest them, and the performance of the ment of any future advanged the performance of the	reon, advanced in act te covenants and agr ces, with interest the re Advances"), Borre l assigns the followin	reements of Borrower herein ereon, made to Borrower by ower does hereby mortgage, ng described property located
ments thereon, situate,	lying and being in th and designated as Lot reenville County, Sout	e State of South No. 81 on a Plat h Carolina, in Pl	t of WINDSOR PARK recorde lat Book RR, Page 25,
The above described pro Ellen B. Anderson by de to be recorded herewith	ed of Thomas C. Amond	-	Harlan B. Anderson and mond dated July 30, 1982,
			STAMP 1 AAAA
which has the address of	105 Woodridge Circle,		Carolina 29662 (City)
(State and Zip Code) TO HAVE AND TO HOLE	unto Lender and Lender's	successors and assig	ns, forever, together with all
the improvements now or herents, royalties, mineral, oi all fixtures now or hereafter thereto, shall be deemed to b foregoing, together with said	l and gas rights and prof attached to the property, all e and remain a part of the p	its, water, water rig l of which, including property covered by t	ghts, and water stock, and replacements and additions this Mortgage; and all of the

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6 75-FNNA/FHLING UNIFORM INSTRUMENT (with amendment adding Para 24)

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referred to as the "Property."

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A CONTRACTOR