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APR 14 1982 ✓ X22936X

**The State of South Carolina**  
COUNTY OF ~~ANDERSON~~ GREENVILLE

WESTER C. PATTERSON F/K/a  
WESTER C. SMITH  
TO

SOUTHERN BANK AND TRUST COMPANY  
OF WILLIAMSTON, SOUTH CAROLINA  
**Mortgage of Real Estate**

Filed this 14th  
of APR. A. D. 19 82  
and recorded in Vol. 1567 Page 858  
at 10:30 A.M.  
Fee, \$

Register of Mesne Conveyance for  
Greenville County, S. C.  
\$2,669.78  
.54 Acres Bowen Rd.

Prints' Book Store, Anderson, S. C.  
FORM No. 3

BOOK 1567 PAGE 861

**The State of South Carolina**  
COUNTY OF ANDERSON

MORTGAGOR, A WOMAN  
~~RENDERING TO THE~~

I, \_\_\_\_\_, do hereby certify unto  
all whom it may concern that Mrs. \_\_\_\_\_, the wife of the  
within named \_\_\_\_\_ did this day appear before  
me, and upon being privately and separately examined by me did declare that she does freely, voluntarily and  
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-  
linquish unto the within named \_\_\_\_\_  
Heirs, and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular  
the Premises within mentioned and released.

Given under my hand and seal, this \_\_\_\_\_  
day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina (L. S.)

RECORDED APR 14 1982

at 10:30 A.M.

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