2008**1587** H21**890**

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Mortgagees Address: Suite 103, Piedmont Center 33 Villa Road Greenville, SC 29607

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SECOND MORTGAGE

THIS MORTGAGE, made this 12th day of

April

1982, by and between

Elias Armaly

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Twelve thousand one hundred this fifty-seven and 50/1007ollars (\$12,157.50 ------), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on April 15, 1992

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit E-7 of Town Park of Greenville, South Carolina, Horizontal Broperty Regime as is more fully described in Master Deed dated June 5, 1970, and recorded in the RMC Office for Greenville County in Deed Volume 891 at page 243, as amended by two amendments to Master Deed, the first being recorded in the RMC Office for Greenville County on July 15, 1971, in Deed Volume 920 at Page 304, and survey and plot plans recorded in Plat Book 4-G at pages 173,174 and 177, the second amendment being recorded in Deed Volume 987 at page 349.

DERIVATION: Deed of Franklin Timothy Taylor & Roberta J. Taylor dated April /2, 1982 and recorded April /3, 1982 in Deed Book #65 at page 283.

DOCUMENTARY COMMISSION
STAMP = 0.4.88 TO
STAMP =

TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated April 12, , and recorded in the Office of the Register of Mesne Conveyance

(Clerk of Court) of Greenville County in Mortgage Book 1567, page 787 in favor of 1st Federal Savings and Loan Association

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

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