FIRST FEDERAL SAVINGS & LOAN ASSN. OF SOUTH CAROLINA

GREAT FILED 00. S. C.

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## **MORTGAGE**

THIS MORTGAGE is made this 29th day of March

WHEREAS, Borrower is indebted to Lender in the principal sum of 12,085.21 (Twelve Thousand Eighty-Five and 21/100-------Dollars, which indebtedness is evidenced by Borrower's note dated March 29, 1982 (herein "Note"), providing formonthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 1, 1992.....

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 68 on plat of RIVER DOWNS, recorded in the R.M.C. Office for Greenville County in Plat Book 4-R at Pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Hammett Road, joint front corner of Lots Nos. 69 and 68, and running thence along the common line of said lots, N. 46-10 E. 226.34 feet to an iron pin; thence running S. 48-02 E. 110.09 feet to an iron pin; thence running S. 39-49 W. 218.92 feet to an iron pin on the northern side of Hammett Road; thence along the northern side of Hammett Road, N. 50-59 W. 135 feet to an iron pin, the point of beginning.

This being the same property conveyed to the mortgagor by deed of Darrel L. Mulneix and Brenda C. Mulneix and recorded in the RMC Office for Greenville county on May 31, 1979 in Deed Book 1103 at page 679.

This is a second mortgage and is Junior in Lien to that mortgage executed by William H. Hardman, Jr. and Linda B. Hardman to First Federal Savings and Loan Association which mortgage is recorded in RMC Office for Greenville County on May 31, 1979 in book 1468 at page 330.

DOCUMENTARY STAMP TAX STAMP TAX

which has the address of \_\_\_\_\_\_512 Hammett Road

Greer

TAX CONTINUES OF THE PARTY OF THE

(City)

South Carolina 29673

\_(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -- 6:75 -- FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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