STATE OF SOUTH CAROLINA	ss.	. /	воок 1566	PAGE 440
BEFORE ME personally appea	101 1- Dilmore	Kener	and mode Oath that he saw	the within named
R.D.Smith and Eul	la Bell Smith sign, seal	, and as his act and deed	d, deliver the within written Deed;	and that he with
Smoon to before me, this		the execution thereof.	.o. 19 <u>82</u>	: : : :
anginia	Janett			4
STATE OF SOUTH CAROLINA	South CAROLINA  88.	WITNESS	1- Silmone	Vener
1. Visginia	Sanet	, a Notary Public, do	hereby certify unto all whom it ma	ay concern, that
Mre Bala Bell Sm	the wife of	the within named	R.D. Smith	
	ng privately ar i separately examine			
	erson or person's whomsoever relinqu			
singular the premises within m		_	2 /	In or to all and
Given under my Hand and Seal	this	85 Eula Be	l Smill	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
day of March	A.D. 19 82			
WARY PUBLIC FOR	SOUTH CAROLINA			
<i>V</i> .		ASSIGNMENT		•
•	undersigned does hereby sell, assign			
Pickens, S.C., his, its all rights which he now has or	or their right, title and interest in to may hereafter have (until full payme ed property except for Hens resulting	o the within contract and nt of all amounts due und	all moneys to become due thereun fer the within contract) to assert o	der, and waives or enforce any
Dated at Greenvil		U.S. Construc		
	19 ,, 82	No 1. 1	(SIGN HERE)	(L.S)
march	19 19 82 By	MC Gar	Title Owne	er
STATE OF South	Carolina	IOWLEDGEMENT with	VESS Bilmore M	(easer)
County of Greenville	85.	WITT	Jones you	
90 % on this 19	day of march, 19	82 , there person	olly appeared before me	
to the within assignment, and a	A.C. York acknowledged that he executed the so	, known or prove	n to me to be the person whose na	me is subscribed
(in the event the assignment is		Owner		
said assignment and the seal a	offixed thereto, if any, is the seal of unto set my hand and official seal.		and was authorized	d to execute the
My Commission Expires	10-2-91	Cisain	in for	
PECORDED MAR 2	4 1982 at 12:15 P.	M. HOTARY PUBLIC	or your reg	
In Book For. 5 CAROL Orest	ond a Page		Great B	280
Social things of the state of t	ğ H	Mortgage	R.D. Smith	WAR State
S (S = 1	O UNK &	, li (	A PA U	of Sou
NEST Shopp Box S	yxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	<u>†</u> 8-	on To	MAR 2, 4 1982 State of South Ca
Page TORS;50 548 29640	<b>∟ ₩</b> ₹ /∧	kssignment	n c	2721. arolina
day of 19 Page Page Page Page Page Page Page Page		ment	8ell Smith	<b>3</b>
G : Q	9 8 2 P • M., Sec.		2 th	

CHECK CONTACT

AN YOUR BOARD