SERVE SE 39 AM '82 MORTGAGE

OGNALL LEARNERSLEY R M.C

THIS MORTGAGE is made this. 11th day of March

19. 82 between the Mortgagor, William Henry Phillips

(herein "Borrower"), and the Mortgagee,

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing
under the laws of SOUTH CAROLINA, whose address is 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the south side of McMakin Drive and being known and designated as Lot No. 12 on plat of DUKELAND PARK Subdivision recorded in the RMC Office for Greenville County in Plat Book J at Page 221, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of McMakin Drive, joint front corner of Lots 12 and 13 and running thence S.08-28 W. 234 feet to an iron pin on a twenty foot road, said road extending in a broken circle from the near intersection of Rogers Avenue and Parker Road around to Pine Street; thence along the said twenty foot road, S.59-44 W. 64 feet to the joint rear corner of Lots 8, 11 and 12; thence along the common line of Lots 11 and 12, N.08-28 E. 274.1 feet to an iron pin on the south side of McMakin Drive; thence along the south side of McMakin Drive, S.81-32 E. 50 feet to the point of beginning.

THIS is the same property as that conveyed to the Mortgagor herein by deed from Bobby J. Vest and Lottie B. Vest recorded in the RMC Office for Greenville County of even date herewith.

THE mailing address of the Mortgagee herein is P. O. Box 1268, Greenville, South Carolina 29602.

which has the address of 305 McMakin Drive, Greenville, Greenville County,...

SC 29609 (herein "Property Address");
[State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA 1 to 4 Family 6/75 - FHMA/FHLMC UNIFORM INSTRUMENT

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