

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Signatures of Rebecca L. Mihtar, Faye Fisher, Ronald J. Rossi, and Patricia J. Rossi with (Seal) -Borrower labels.

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Rebecca L. Mihtar and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Faye Fisher witnessed the execution thereof.

Sworn before me this 17th day of February, 1982.

Signatures of Frances P. Lawson (Seal) and Rebecca L. Mihtar. My commission expires 11-10-90.

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County ss:

I, Frances G. Lawson, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Patricia J. Rossi the wife of the within named Ronald J. Rossi did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens and Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 17th day of February, 1982.

Signatures of Frances P. Lawson (Seal) and Patricia J. Rossi. My commission expires 11-10-90.

(Space Below This Line Reserved For Lender and Recorder)

RECORDED FEB 23 1982

at 10:32 A.M.

18868

ATHAN, SMITH & BARGARE, P.A.

18868

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RONALD J. & PATRICIA J. ROSSI

TO

C & S NATIONAL BANK

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 10:32'clock A.M. Feb. 23, 1982 and recorded in Real - Estate Mortgage Book 1564 at page 223

R.M.C. for G. Co., S. C.

\$51,205.00 Lot 260 Lake Water Ct. "Map No. I Sec. One, SugarCreek"

4328 RV.2

10221