STATE OF SOUTH CAROLINA	
COUNTY OF GREEN CAROLINA FILED	
TEBL! IL GO AH 'BE I G N M	ENT
FOR VALUE RECEIVED, the undersigned does hereby transfer and	
assign unto AMERICAN FEDERAL SAVINGS AND	LOAN ASSOCIATION of its order,
without recourse, that certain Mortgage,	and the Note thereby secured,
made and executed by Michael D. Powell	and Dixle w. rowerr
Dated the 19th day of February	19 02, and duly recorded in
Book 1564 at Page 128 in the Off:	ice of the Clerk of Coult for
said County and State.	
In the presence of:	This the 19 day of Feb. , 1982
Lucia C. Blackburn	AMERICAN SERVICE CORPORATION OF SC
Lucy C. Blackburn Telda A Frade	By: Jay 2. picla
T YELLOW THE	
STATE OF SOUTH CAROLINA	
COUNTY OF	
PERSONALLY appeared before me_1	Lucy C. Blackburn who being
duly sworn says that s/he saw AMERICAN S	ERVICE CORPORATION OF SC by
Gary L. Jordan its	Treasurer
sign, seal and execute and that s/he wit	
witnessed the due execution and delivery	thereof.
SWORN TO and subscribed before me this the 19th day of February , 19	82
	Lucy C. Blackburn
Notary Public in and for South Carolina My Commission expires 9-8-86	
My Commission expires 7-8-40	
(SEAL)	MOVE, THICKITION, ARNOLD & THOMASON 11. 000 MICHON D. POWASON, etcl 200. 12. 323-1-118
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RECORDED FEB 2 2 1982 at 10:08 A.M.	· 18811

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