State of South Carolina

County of GREENVILLE

which is <u>November 5,1989</u> are incorporated herein by reference.

OPEN FIED

JOT LE 350 PH 181

N. H. C. N. ERSLEY

Mortgage of Real Estate

___after the date hereof, the terms of said Note and any agreement modifying it

		1150	EY		
THIS MORTGAGE made	this21st	_day of	October	, 19_81_	_•
by <u>William R. Wa</u>	lker and Pear	rl E. Walk	er		
(hereinafter referred to a	s ''Mortgagor'') a	and given to	Bankers Trus	t of South Ca	rolina
(hereinafter referred to a			essisNorth_Laur	ens St.	
Greenville, S	outh Carolin	a			
WITNESSETH:					
THAT WHEREAS.	William R.	Walker ar	nd Pearl E. Walke	er	
is indebted to Mortgagee in	the maximum orig	ncipal sum of _	Fifteen thousand	<u>l eight hundre</u>	<u>d sixteen and</u>
36/100			_Dollars (\$_15,816	36	_), which indebtedness i
evidenced by the Note of	William R.	Walker ar	<u>id Pearl E. Walke</u>	er	of even

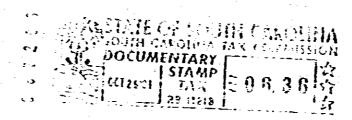
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed

date herewith, said principal together with interest thereon being payable as provided for in said Note, the final maturity of

\$ 15.816.36 ______, plus interest thereon, all charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

ALL that certain lot of land, with all improvements thereon, in O'Neal Township, said State and County, near Gilreath's Nill, being bounded on the Northeast, Southeast and Southwest by lands of Willie Burton and on the Southwest by lands of B. P. Edwards, and having the following courses and distances to wit:

BEGINNING on an iron pin 150 feet from the Willie Burton corner and on the B. P. Edwards line and runs thence with said line N. 50-15, E. 214.4 feet to an iron pin on Edwards line; thence S. 52-45 E. 208.5 feet to an iron pin; thence S. 50-15 W. 214.5 feet to an iron pin in the road that leads to Willie Burton's house; thence N. 52-45 W. 208.5 feet to the beginning corner and containing one (1) acre more or less and being all of the same lot of land conveyed to me by Ed F. Perry and Martha Lou Perry, Deed Book 813, Page 261. Recorded Feb. 3, 1967.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto):

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