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## **MORTGAGE**

OCT 28 12 50 PH '81 DOTHIS MORTGAGE is made this 26th day of Octo 1981... between the Mortgagor, .... (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender").

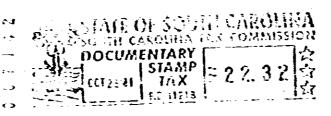
WHEREAS, Borrower is indebted to Lender in the principal sum of ... Fifty-five thousand eight hundred -----(55,800,00) bollars, which indebtedness is evidenced by Borrower's note .... (herein "Note"), providing for monthly installments of principal and interest, 

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that certain piece, parcel, or lot of land, situate, lying, and being in the County of Greenville, State of South Carolina, and being known and designated as Lot 195, Peppertree Subdivision, Section 3, according to a plat prepared of said subdivision by Piedmont Engineers and Architects, December 14, 1972, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-X, at Page 4, and according to a more recent survey of said lot prepared by Freeland and Associates, October 20, 1981, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 8-W, at Page 20, having the following courses and distances, to-wit:

BEGINNING at an old iron pin on the edge of Fox Row, joint front corner with Lot 196, and running thence with the common line with said Lot, N. 3-25 W. 145 feet to an iron pin; thence, S. 84-38 E. 96.2 feet to an old iron pin, joint rear corner with Lot 194; thence running with the common line with said Lot, S. 3-14 W. 134.76 feet to an old iron pin on the edge of Fox Row; thence running with the edge of said Road, N. 87-40 W. 35.12 feet to an iron pin on the edge of said Road; thence continuing with the edge of said Road, S. 86-36 W. 44.51 feet to an iron pin on the edge of said Road, the point of beginning.

The within property is the identical property conveyed to the Mortgagors herein by deed of Brown Properties of S. C., Inc., by deed of even date herewith and which said deed is being recorded simultaneously with the recording of the within instrument.



Taylors, Lot 195 Fox Row, Peppertree S/D which has the address of. [City]

South Carolina 29687 . (herein "Property Address"); [State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6175-FNMA/FHLMC UNIFORM INSTRUMENT

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