GREEN, FOO.S.C. **MORTGAGE** Oct 15 12 03 PH '81

THIS MORTGAGE is madefisher 16th day of October 1981., between the Mortgagor, Larry. W. McGriff. and Carol. R. McGriff..... (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . . Eighty . thousand .nine . hundred . fifty ..and. no/100-----(80,950.00) --- Dollars, which indebtedness is evidenced by Borrower's note dated...October. 16,...1981... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on..... November .1, 2011;

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

All that piece, parcel or lot of land lying in the State of South Cardina, County of Greenville, shown as Lot 4 on plat of Quail Ridge, Section III, recorded in Plat Book 6H at page 93 and having such courses and distances as will appear by reference to said plat.

Being the same property conveyed by Premier Investment Co., Inc. by deed recorded herewith.

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.....(herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions isted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75--FNMA/FHLMC UNIFORM INSTRUMENT

(State and Zip Code)

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