

OCT 6 3 20 PM '81

STATE OF SOUTH CAROLINA )  
DONALD J. JANKERSLEY )  
COUNTY OF GREENVILLE )

RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, the undersigned, CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION, the owner and holder of that certain mortgage given by NELSON & PUTMAN BUILDERS, INC. in the original sum of Three Hundred Fifty Thousand and No/100 Dollars (\$350,000.00), dated April 8, 1981, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1537, at page 676, does hereby release, relinquish and forever discharge from the lien of said mortgage Unit 8 Holly Towne Horizontal Property Regime, all other terms and conditions of said mortgage to remain in full force and effect.

Executed at Greenville, S. C. this 6<sup>th</sup> day of October, 1981.

In the presence of:

*Susan L. Howard*  
*S. Lynn Griffith*

CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

By: *David L. Gandy*  
Its: ASSISTANT VICE PRESIDENT

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Carolina Federal Savings and Loan Association, by its duly authorized officer, sign, seal and as its act and deed deliver the within Release of Mortgage Lien and that (s)he with the other witness subscribed thereto witnessed the execution thereof.

SWORN to before me this 6<sup>th</sup> )  
day of October, 1981. )  
*Susan L. Howard* (LS) )  
Notary Public for South Carolina )  
My Commission expires: 5-8-91 )

*S. Lynn Griffith*

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RECORDED OCT 6 1981 at 3:20 P.M.

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