

State of South Carolina

COUNTY OF GREENVILLE

FILED
 GREENVILLE CO. S. C. CITIZENS B. & L. ASSOCIATION
 SEP 20 12 30 PM '81 P. O. BOX 383, 117 TRADE ST.
 DONNIE S. TANKERSLEY GREER, S. C. 29651
 R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

WHEREAS, WE the said Robert N and Janice A. Hughes
 in and by OUR certain promissory note in writing of even date with these Presents, are well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
 Fifty Thousand and No/100----- (\$ 50,000.00-----) Dollars,
 with interest from the date hereof at the rate of Sixteen ½ per cent (16.5%) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of Seven Hundred Fourteen and 46/100-----

-----(\$ 714.46-----) Dollars
 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
 and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
 to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
 incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
 shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
 said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
 the option of the holder become immediately due and payable, and said note further providing for a reasonable
 attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
 as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
 by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Robert N. Hughes and
 Janice A. Hughes-----, in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to US the said mortgagor----- in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
 constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
 Township, located about two miles North of Greer on the Eastern side of Windsor Road
 and being shown on plat made for Robert N. and Janice A. Hughes by John A. Simmons,
 surveyor, Dated Aug. 25, 1971 and having the following metes and bounds, to wit:

Beginning at an iron pin on the Eastern side of said road at corner of Samuel
 Steven Dillard lot and running thence with the eastern side of said road S. 27-10 W.
 80 feet to iron pin; thence still with the eastern side of said road S. 24-10 W. 46.2
 feet to an iron pin at corner of other property of the within grantor; thence with
 other property of the within grantor, S. 71-50 E. 219.3 feet to iron pin; thence N.
 18-10 E., 125 feet along other property of the within grantor to rear corner of the
 Samuel Steven Dillard Lot; thence with Dillard lot N. 71-50 W., 202 feet to the beginning
 corner and containing 0.60 of an acre more or less.

See power of attorney recorded in deed book 917, page 633, Greenville county
 R.M.C. Office. This is the same conveyed to the within mortgagors by
 Lillian Farley Smith by deed recorded 9-21-71 in deed book 925 page
 480, Greenville County R. M. C. Office,

STATE OF SOUTH CAROLINA
 SOUTH CAROLINA TAX COMMISSION
 DOCUMENTARY
 STAMP
 TAX
 20.00

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