800x1553 PAGE649

1**0**7

LY STATE OF THE ST

755 FOR 1818

GREEN'S CO.S.C. STATE OF SOUTH CAROLINA SEP (5 12 24 PH '81 COUNTY OF GREENVILLE DONNIE S. FAHKERSLEY R.M.C ASSIGNMENT AMERICAN VALUE RECEIVED, the undersigned does hereby transfer and assign unto XXXXXX FEDERAL SAVINGS AND LOAN ASSOCIATION of its order, without recourse, that certain Mortgage, and the Note thereby secured, made and executed by Derek A. and Beverly M. Cotter Dated the 24 day of September, 1981, and duly recorded in Book 1853 at Page \_\_ in the Office of the Clerk of Court for said County and State. In the presence of: Michael a Dlan

Alda M Jundy This the  $\underline{24}$  day of Sept, 1981 AMERICAN SERVICE CORPORATION OF S.C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PERSONALLY appeared before me Michael A. Dean duly sworn says that s/he saw AMERICAN SERVICE CORPORATION OF S.C. by Gary L. Jordan its Treasurer sign, seal and execute and that s/he with Nelda H. Frady witnessed the due execution and delivery thereof. SWORN to and subscribed before me  $\frac{\omega}{\Omega}$  this the <u>24</u> day of <u>Sept</u>, 19<u>81</u>. Michael A. Dean Notary Public in and for South Carolina My Commission expires 9-8-86(SEAL)

RECORDED | SEP 2 5 1981 at 12:24 P.M.

7723

Ω