STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

ASSIGNMENT

| FOR VALUE RECEIVED, the undersigned does hereby transfer and |
|---|
| assign unto AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION of its order, |
| without recourse, that certain Mortgage, and the Note thereby secured, |
| made and executed by <u>Barbara Powers Cooper</u> |
| Dated the 18th day of September , 1981 , and duly recorded in |
| Book 1553 at Page 287 in the Office of the Clerk of Court for |
| said County and State. |
| |
| In the presence of: This the 18th day of Sept. , 1981 |
| Lucy C. Blackbyn AMERICAN SERVICE CORPORATION OF SC |
| Many E. Sudan By: San 2. Jandan |
| |
| STATE OF SOUTH CAROLINA |
| COUNTY OF Greenville |
| PERSONALLY appeared before me Lucy C. Blackburn who being |
| duly sworn says that s/he saw AMERICAN SERVICE CORPORATION OF SC by |
| Gary L. Jordan its Treasurer |
| sign, seal and execute and that s/he with Agnes E. Ivestor |
| witnessed the due execution and delivery thereof. |
| |
| SWORN TO and subscribed before me |
| this the <u>18th</u> day of <u>September</u> , 19 <u>81</u> . |
| |
| Lucy C. Blackburn |
| |
| Clares E. Sunter |
| Notary Public in and for South Carolina |
| My Commission expires /0/17/89 |
| • |

(SEAL)

MECORDED SEP 2 1 1981 at 2:18 P.M.

7331

AS 120 3/81

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