## **MORTGAGE**

800%1551 PAGE 90

Aug 27	3	29	PH	18'
DONNIE	S.TA	NKI	ERS	LEY

THIS MORTGAGE is made this2.7.th	day ofAugust
19.8 L., between the Mortgagor, A. & . R . AS	SOCLATES, . INC.
(here	in "Borrower"), and the Mortgagee, UNITED FEDERAL UNITAIN INN , a corporation organized and existing
SAVINGS AND LOAN ASSOCIATION OF FO	UNTAIN INN, a corporation organized and existing
	, whose address is 201 Trade Street,
Fountain Inn. S. C. 29644	(herein "Lender").

ALL those certain pieces, parcels, or lots of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 1 through 15, 17, 18, and 26 through 35, inclusively, as shown on Plat of OAK HOLLOW Subdivision, Section I, prepared by Dalton & Neves Co., Engineers, dated October, 1980, and recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 50, reference to said plat is hereby made for a more particular description.

## ALSO:

ALL those certain pieces, parcels, or lots of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 19 through 25, and 36 through 47, inclusively, as shown on Plat of OAK HOLLOW Subdivision, Section No. 2, prepared by Dalton & Neves Co., Engineers, dated October, 1980, and recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 51, reference to said plat is hereby made for a more particular description.

## ALSO:

ALL those certain pieces, parcels, or lots of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 49 through 54, and 57 through 61, inclusively, as shown on Plat of OAK HOLLOW Subdivision, Section No. 3, prepared by Dalton & Neves Co., Engineers, dated October, 1980, and recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 61, reference to said plat is hereby craved for a more particular description.

## ALSO:

ALL that certain piece, parcel or lot of land, lying and being in the State of South Carolina, County of Greenville, being known and designated as Cardinal Lake, as shown on above referred plats. \*\*\*CONTINUED ON BACK\*\*\*\*

which has the address of ...

[Street]

[Street]

[Street]

[Street]

[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT