

WITNESS the hand and seal of the Mortgagor this 22nd day of June in the year of our Lord one thousand nine hundred and eighty-one and in the ^{two} hundred and fifth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered
In the Presence of:

Judith S. Gilstrap
Richard C. Moore

Michael C. Gallman
Michael C. Gallman (L. S.)

James S. Hunt
James S. Hunt (L. S.)

Clair H. Hunt
Clair H. Hunt (L. S.)
CHH

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Judith S. Gilstrap and made oath that she saw the within-named Michael C. Gallman, James S. Hunt and Clair H. Hunt sign, seal, and as his act and deed, deliver the within-written Mortgage, and that she with Richard C. Moore witnessed the execution thereof.

SWORN TO BEFORE ME THIS)

22nd day of June, A. D. 19 81)
Richard C. Moore (L. S.))
Notary Public for South Carolina)
My Commission Expires 4/6/87)

Judith S. Gilstrap

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

RENUNCIATION OF DOWER

I, Richard C. Moore, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Janie C. Hunt, the wife of the within-named Clair H. Hunt, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS)

22nd day of June, A. D. 19 81)
Richard C. Moore (L. S.))
Notary Public for South Carolina)
My Commission Expires 4/6/87)

Janie C. Hunt

RECORDED JUN 26 1981 at 10:13 A.M.

35826

MC-SM 38 (S.C.)

35826 X
Riley & Riley, Attorneys

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MICHAEL C. GALLMAN
To
UNITED VIRGINIA MORTGAGE CORPORATION

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at 10:13 AM. o'clock on the 26th day of Jun. 19 81, and was immediately entered upon the proper indexes and duly recorded in Book 1545 of Real Estate Mortgages, page 323

RMC
GREENVILLE COUNTY, S. C.
119.10 Grove TP. Lot 4

4328 RV-2