MORTGAGE

THIS MORTGAGE is made this day of
19 <u>81, between the Mortgagor, Andrew H. Norman and Doris V. Norman</u> , (herein "Borrower"), and the Mortgagee, First Federa
Savings and Loan Association, a corporation organized and existing under the laws of the United State of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of \$5,099.24(Five Thousand Ninety-nine and 24/100 Dollars, which indebtedness is evidenced by Borrower
note dated <u>June 11, 1981</u> , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sconer paid, due and payable on <u>July 1, 1986</u> .
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower hereicontained, and (b) the repayment of any future advances, with interest thereon, made to Borrower be Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage grant and convey to Lender and Lender's successors and assigns the following described property locate in the County of GREENVILLE, State of South Carolina:
"BEING known and designated as Lot No. 4 as shown on a plat prepared by J. MacRichardson dated February 1958 entitled "Final Plat, Glendale Heights" of record in the Office of the RMC for Greenville County in Plat Book KK, Pages 143, and having, according to said plat, the following metes and bounds, to wit:
BEGINNING at a concrete monument at the intersection of Cross Street (Jacobs Road) and Glendale Street, running thence with the Northern side of Cross Street, N. 60-55 E. 64.5 feet to the joint front corner of Lots 4 and 5; running thence with the line of Lot 5, N. 29-05 W 140.5 feet to an iron pin in the line of Lot 7; running thence with the line of Lot 7, S. 60-55 W. 64.5 feet to an iron pin at the Eastern edge of Glendale Street; running thence with the Eastern side of Glendale Street, the chord of which is S. 15-55 W. 35 feet; running thence with Glendale Street, S. 29-05 E. 95.5 feet to an iron pin in the intersection of Glendale and Cross Streets; thence around the curve of said intersection, 28.3 feet to the point of beginning.
This is the same property conveyed to the Mortagors herein by deed of Harold L. Huffman dated September 30, 1971 and recorded in the RMC office for Greenville County in Deed Book 926, Page 405.
This is a junior mortgage, junior in lien to that mortgage given to First Federal Savings and Loan Association on June 11, 1981 by the Mortgagors herein and recorded in the RMC Office for Greenville County in Mortgage Book 1208, Page 455.
DOCUMENTARY STAMP TO 2 0 4 5
which has the address of 401 Clendale Street, Greenville, South Later Lia (Oty)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

4328 RV.23

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