SERSLEY

5 M.C

201514 HART 85

STATE OF SOUTH CAROLINA COUNTY OF Greenville

MORTGAGEE/LENDER

Earl H. Hamilton and Gayle B. Hamilton 6 North Chastain Drive Greenville, South Carolina

MORTCAGOR(S)/BORROVER(S)

Sunamerica Financial Corporation 33 Villa Road, Suite 201 Greenville, South Carolina

Account Sumber(s) 40365-9

Amount Financed \$5,631.38

Total Note \$8,580.00

KNOW ALL HEM BY THESE PRESENTS, that the said Borrower, in consideration of the debt referred to by the account number(s) and amount financed above, and of the sum of money advanced thereunder, which indebtedness is evidenced by Borrover's note , 1981 , providing for installment payments of principal and bearing the date 12th day of <u>June</u> interest, with the balance of the indebtedness, if not sooner paid, due and payable on 19th day of June .

19 86; and in the further consideration of (1) all existing indebtedness of Borrower to Lender (including, but not limited to, the above-described advances), evidenced by promissory notes and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrover by Lender, to be evidenced by promissory notes, and all renevals and extensions thereof, and (3) all other indebtedness of Borrover to Lender now due or to become due or hereafter contracted, the (\$50,000.00_), plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than fifteen per centum of the total amount due thereon and charges as provided in said note(s) and herein, the undersigned Borrower does hereby mortgage, grant and convey to Lender, and by these presents does hereby grant, bargain, sell, convey and mortgage, in fee simple, unto Lender, its successors and assigns the following described property:

ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on the southern side of Chastain Drive in Greenville County, S. C., being shown and designated as Lot No. 13 as shown on a plat entitled MAPLE ACRES made by C. O. Riddle dated June 1953 recorded in the RMC Office for Greenville County, S.C. in Plat Book FF at page 111, reference to which is hereby craved for the metes and bounds thereof.

The above property is the same conveyed to the grantor by deed of Robert F. Moore recorded October 11, 1976 in Deed Book 1044 at page 363 and is the same conveyed to the grantor by deed of Horace Mauldin recorded on January 25, 1971 in Deed Book 907 at page 185, and is hereby conveyed subject to all rights of way, easements, conditions, roadways, setback lines and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.









-teogether with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, coyalties, mineral, oil and gas rights and profits, water, water rights, water stock and all fixtures now or hereafter Titached to the property, all of which, including replacements or additions thereto, shall be deemed to be and remain a part Hof the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if

201

•	on a leasehold), are referred to as the	"property". DERIVATION: little passe	d free
<u>,</u>	by <u>deed dated 1/17/79</u>	, recorded	<u>1/18</u> , 19 <u>79</u>
or	Greenville	County in Deed Book	1095
t Page 565		•	

TO HAVE AND TO HOLD, all and singular, the said property unto Lender and Lender's successors and assigns, forever.

Borrower covenants that he is lawfully seized of the premises herein above described in fee simple absolute (or such other estate, if any, as is stated hereinbefore), that he has good, right and lawful authority to sell, convey, wortgage or encumber The same, and that the premises are free and clear of all liens and encumbrances whatsoever except: (If none, so state.)

Collateral Investment Corp.

Form #4283 (9/80)

8001

LM/daw/0287A