

WITNESS the hand and seal of the Mortgagor this 5th day of May in the year of our Lord one  
thousand nine hundred and eighty-one and in the ~~two~~ hundred and fifth year of the Sovereignty  
and Independence of the United States of America.

Signed, Sealed and Delivered  
In the Presence of:

Linda B. Osborne  
James G. Johnson

Anthony Angone (L. S.)  
Kay A. Angone (L. S.)

1519  
PAGE 89A

1981  
MAY 12

STATE OF SOUTH CAROLINA )  
GREENVILLE COUNTY )

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named  
Anthony and Kay A. Angone sign, seal, and as their act and deed, deliver the  
within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS )  
5th day of May, A. D. 19 81 )  
James G. Johnson (L. S.) )  
Notary Public for South Carolina )  
My Commission Expires 7/30/90 )

Linda B. Osborne

STATE OF SOUTH CAROLINA )  
GREENVILLE COUNTY ) RENUNCIATION OF DOWER

I, Linda B. Osborne, a Notary Public for South Carolina, do hereby certify unto all whom it may  
concern that Mrs. Kay A. Angone, the wife of the within-named Anthony Angone,  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volun-  
tarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish  
unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her  
Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS )  
5th day of May, A. D. 19 81 )  
Linda B. Osborne (L. S.) )  
Notary Public for South Carolina )  
My Commission Expires 1-11-90 )

Kay A. Angone

HORTON, DRAWDY, HAGINS, WARD & JOHNSON, P. A.  
Post Office Box 10167  
Greenville, South Carolina 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Anthony Angone and  
Kay A. Angone

To  
United Virginia Mortgage  
Corporation  
Suite 106, Piedmont Center  
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate  
Mortgage was filed for record in my office at  
M. o'clock on the \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_, and was immediately  
entered upon the proper indexes and duly re-  
corded in Book \_\_\_\_\_ of Real Estate  
Mortgages, page \_\_\_\_\_  
Clerk of Court of Common Pleas and General  
Sessions for \_\_\_\_\_  
County, S. C.

MC-SM 38 (S.C.)

31485

RECORDED MAY 12 1981 at 10:10 A.M.

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