00. S. C. 18' HA EL 11 1 14H DONNIE - ASHERSLEY

30-1519 see 11 LONG, BLACK & GASTON

Travelers Rest

(Cip)

MORTGAGE

THIS MORTGAGE is made this day of May	**************************************
19 81 , between the Mortgagor, ROBERT CLYDE RIGDON, JR.	AND
ELISSA M. RIGDON , (her	ein "Borrower"), and the Mortgagee,
Perpetual Federal Savings and Loan Association, who address is 907 North (herein "Lender").	Main Street, Anderson, South Carolina
WHEREAS, Borrower is indebted to Lender in the principal sum ofTWEN	
HUNDRED DOLLARS AND NO/100 dollars, which in	ndebtedness is evidenced by Borrower's
note datedMay 1, 1981, (herein "Note"), providir	ng for monthly installments of principal
and interest, with the balance of the indebtedness, if not sooner paid due and p	ayable on
May 1, 2011	
TO SECURE to Lender (a) the repayment of the indebtedness evidenced to payment of all other sums, with interest thereon, advanced in accordance to Mortgage, and the performance of the covenants and agreements of Borrow ment of any future advances, with interest thereon, made to Borrower by L (herein *Future Advances"), Borrower does hereby mortgage, grant and con	herewith to protect the security of this er herein contained, and (b) the repayender pursuant to paragraph 21 hereof every to Lender and Lender's successors
and assigns the following described property located in the County of State of South Carolina.	reenville
ALL that certain piece, parcel or lot of land, in Bates Township, County of Greenville, State taining 1.2 acres, more or less, and shown as Eva Lee and Lonzo Rosemond property prepared b March 6, 1967, and having according to said pland distances, to-wit:	of South Carolina, con- Lot No. 4 on a plat of y Robert Jordan, R.L.S.,

BEGINNING at a nail in the center of S. C. Highway No. 23-102, at the corner of Lot No. 5, and running thence along the center of said highway S. 13-51 W. 137 feet to a nail; thence N. 75-08 W. 270.2 feet to an iron pin at the rear corner of Lot No. 3; thence along the line of Lot No. 3 N. 79-01 W. 173 feet to an iron pin; thence N. 49-56 E. 188.6 feet to an iron pin; thence along the line of Lot No. 5 S. 74-08 E. 332.1 feet to the point of beginning.

THIS is the same property conveyed to the Mortgagor's herein by deed of Shelby Jean Busler, dated May 1, 1981, and recorded simultaneously herewith.

which has the address of Lot 4, Keeler Mill Road

29683 (herein "Property Address"); South Carolina

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- : to a Family to 6 The FNMA/FHLMC UNIFORM INSTRUMENT, with amendment adding Para 24.

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5,00