A11

at page 211.

FIRST FEDERAL P. O. BOX 408 GREENVILLE, S. C. 29502 eno 1539 raci 848

MORTGAGE

THIS MORTGAGE is made the 19_81, between the Mortgagor,	, (herein "Borro	wer") and the Morte	agee. First Federal
Savings and Loan Association, a of America, whose address is 30	corporation organized an	d existing under the law	s of the United States
WHEREAS, Borrower is indeb	ted to Lender in the prin	cipal sum of \$15,000.	00
, , , , , , , , , , , , , , , , , , , ,	Dollars, v	vhich indebtedness is evi	denced by Borrower's
note dated April 27, 1981 and interest, with the balance of	, (herein "Note"), p f the indebtedness, if not	roviding for monthly ins sooner paid, due and pa	tallments of principal yable on <u>May 1, 1</u> 996 .
TO SECURE to Lender (a) the thereon, the payment of all other the security of this Mortgage, an contained, and (b) the repayment	sums, with interest thereon to the performance of the ont of any future advances	on, advanced in accordar covenants and agreemer s, with interest thereon, Advances"), Borrower d	ice herewith to protect its of Borrower herein made to Borrower by

This being the same property conveyed to the mortgagor by deed of Edward H. Hembree Builders, Inc. and recorded in the RMC office for Greenville county on September 12, 1980 in Deed book 1133

This is second mortgage and is Junior in Lien to that mortgage executed by Sandra Chandler Turner also known as Sandra Turner which mortgage is recorded in RMC office for Greenville County in book 1515 at page 590. necoded Sept. 12-1980.

which has the address of __204_0ak_Fern_Drive

29681 _(herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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