

STATE OF SOUTH CAROLINA)
 COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, the undersigned, CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION, the owner and holder of that certain mortgage given by NELSON & PUTMAN BUILDERS, INC. in the original sum of One Hundred Forty Thousand and No/100 Dollars (\$140,000.00), dated September 30, 1980, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1518, at page 319, does hereby release, relinquish and forever discharge from the lien of said mortgage Unit s / 1 through 8, inclusive Holly Towne Horizontal Property Regime, all other terms and conditions of said mortgage to remain in full force and effect.

Executed at Greenville, South Carolina, this 2TH day of

April, 1981.

In the presence of:

Susan L. Howard
Janet E. Fleming

CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

By: [Signature]
 Its: ASSISTANT VICE PRESIDENT

STATE OF SOUTH CAROLINA)
) PROBATE
 COUNTY OF GREENVILLE)

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Carolina Federal Savings and Loan Association, by its duly authorized officer, sign, seal and as its act and deed deliver the within Release of Mortgage Lien and that (s)he with the other witness subscribed thereto witnessed the execution thereof.

SWORN to before me this 2TH)
 day of April, 1981.)
Susan L. Howard (LS))
 Notary Public for South Carolina)
 My Commission expires: 5-8-90)

Janet E. Fleming

SC70 --- 1 APR 27 81 739

RECORDED APR 27 1981

at 3:04 P.M.

30062

0359

4328 RV-2