ANT P. 1.3. A. Cirdust

GETTS TOO.S.C.

DONNEL TANKERSLEY HUMBO

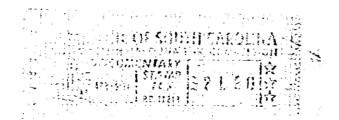
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MORTGAGE

THIS MORTGAGE is made this 9th day of April
9_81, between the Mortgagor,Faye C. Galloway
Perpetual Federal Savings and Loan Association, who address is 907 North Main Street, Anderson, South Carolina
(herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Fifty Four Thousand Five</u>
fundred and no/100 dollars, which indebtedness is evidenced by Borrower's
note datedApril 7, 1981, (herein "Note"), providing for monthly installments of principal
and interest, with the balance of the indebtedness, if not sooner paid due and payable on
May 1, 2011
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof therein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors
and assigns the following described property located in the County of Greenville

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 64 on plat of Section #2, Edwards Forest, recorded in Plat Book RR at page 21 and having such courses and distances as will appear by reference to said plat.

Being the same property conveyed by Helen S. Love and Kennth Love by deed recorded March 26, 1981, in Deed Book 1145 at page 115.



which has the address of ______19 Bridgewood Avenue, Taylors, S. C. 29687

(State and Zip Code)

State of South Carolina.

__(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to Charmin - 5-75 - FINMA/FRIME UNIFORM INSTRUMENT (with american affiling Para 20) 37180

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