GREEN FILED F. CO. S. C.

FIRST FEDERAL P. O. BOX 408 728 2 2 55 PH '81 GREENVILLE, S. C. 29602

ee0.1531 see433

SONNIE STANKERSLEY R.M.C

## **MORTGAGE**

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·			29th		January	
19	THIS MORTGAGE is made this, between the Mortgagor,	Paul W.	Burnett, S	r. day of		• • • • • • • • • • • • • • • • • • •
Se	avings and Loan Association, a co America, whose address is 301 C	rporation	organized and	ver), and the existing under th	nortgagee, First in the laws of the United	Federal   States
WHEREAS, Borrower is indebted to Lender in the principal sum of \$11,650.00						
note dated <u>January 29, 1981</u> , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>Feb. 1</u> , 199;						
tł co L	TO SECURE to Lender (a) the refereon, the payment of all other such esecurity of this Mortgage, and contained, and (b) the repayment ender pursuant to paragraph 21 trant and convey to Lender and Len	ms, with i the perform of any fut hereof (he	nterest thereor nance of the c ture advances rein "Future A	n, advanced in ac ovenants and agr , with interest the idvances"), Borre	cordance herewith to reements of Borrowe ereon, made to Borr ower does hereby m	oprotect or herein ower by ortgage,
cons Green show Coun	that certain piece, parcel tructed thereon, situate, lowerle, Greenville Township on plat of City View Annety in Plat Book "G" at Pageneer, having the following	ying and, being and x, said and 155, and	being in the known and de plat being n d according	ne State of So esignated as a recorded in th to a recent s	uth Carolina, Co part of Lot No. e RMC Office for	unty of 85 as Greenville
the runn in t then 71-3	NNING at an iron pin on the joint front corner of Lots ing thence in a new line the he branch; thence with the ace N. 16-30 W., 112.2 feet to E., 70 feet to the beginn being the same property corporation and recorded in the	Nos. 84 arough Lobranch a to an ir aing corn	and 85, and t No. 85, S s the line son pin in Mer.	being 1124 fe . 16-30 E., 14 S. 81-30 W., 7 arion Road; th	et to Crain Aven 5.6 feet to an i 7.5 feet to an i ence with Marion of North American	ue, and ron pin ron pin; Road N.
•	k 1037 at Page 625.			•	,	
Thi	s is First mortgage second	to none.				
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(C)			•		17.7	
GCTO			•		1. 6	
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<b>→</b>	which has the address of 127	West Ma	rion Road,		Greenvill	.e
TT.	m (Sewb) (City)					
2 81	South Carolina 29611 (herein "Property Address");  (State and Exp Code)  TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all					
648	the improvements now or herea rents, royalties, mineral, oil an all fixtures now or hereafter atta thereto, shall be deemed to be an foregoing, together with said pro-	after erecte nd gas rig ached to th nd remain	ed on the prop thts and profi te property, all a part of the p	erty, and all ease its, water, water of which, includi property covered l	ements, rights, appu rights, and water ng replacements and by this Mortgage; an	rtenances, stock, and I additions Id all of the

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

referred to as the "Property."

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