NN

· Commence of the Commence of

| STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE) | PROBATE | | | | |
|--|---------------------------|-------------------|-------------------------|-------------|----|
| PERSONALLY appeared before me | Bernita Starks | and made | | | |
| oath that (s)he saw the within named | First Federal Savings and | Loan Association, | | | |
| by its duly authorized officer, sign, seal and as its act and deed deliver the within written Release from Mortgage, and that (s)he, with witnessed the execution thereof. | | | | | |
| | | | | Bunita Star | No |
| | | | SWORN to before me this | | |
| 15th day of Jan. , 1981. | | | | | |
| Nothing Public for South Carolina My Commission Expires: 29 | _(SEAL) | | | | |

VECONDM JAN 16 1981 at 3:42 P.M.

20673