

Mortgagee's Address:
Suite 103, Piedmont Center
33 Villa Road
Greenville, SC 29607

FILED
GREENVILLE CO. S. C.

JAN 14 10 19 AM '81

FEE SIMPLE

DONNIE W. WALKERSLEY
R.H.C. SECOND MORTGAGE

BOOK 1529 PAGE 987

THIS MORTGAGE, made this 13th day of January
19 81, by and between James C. and Gwendolyn B. Alexander

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of **Six Thousand Six Hundred Fifty Three and 50/100ths** --Dollars (\$ 6,653.50), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on **Jan. 15, 1989**

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 160 on plat of Hillsborough, Section III as recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4N at Page 42 and having such courses and distances as will appear by reference to said plat.

DERIVATION: Deed of Ray E. Fulmer and Pamela K. Fulmer to James C. Alexander and Gwendolyn B. Alexander, recorded May 21, 1980, in Deed Book 1126 at page 169.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
TAX
02.08

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TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated 10-29-79, and recorded in the Office of the Register of Mesne Conveyance of the County of Greenville in Mortgage Book 1486, page 71, in favor of Greer Federal Savings and Loan.

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

LOVE, THORNTON, ARNOLD & THOMLSON
FILED 2269 BY S.W. [unclear]
JAMES C. ALEXANDER
MORTGAGE # M4-5-1-159

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