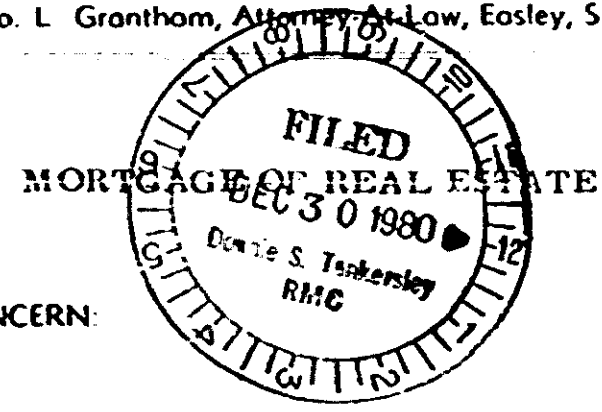


MORTGAGE OF REAL ESTATE—Geo. L. Grantham, Attorney At Law, Easley, S. C.

THE STATE OF SOUTH CAROLINA  
COUNTY OF PICKENS  
Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ruth Reece

SEND GREETING:

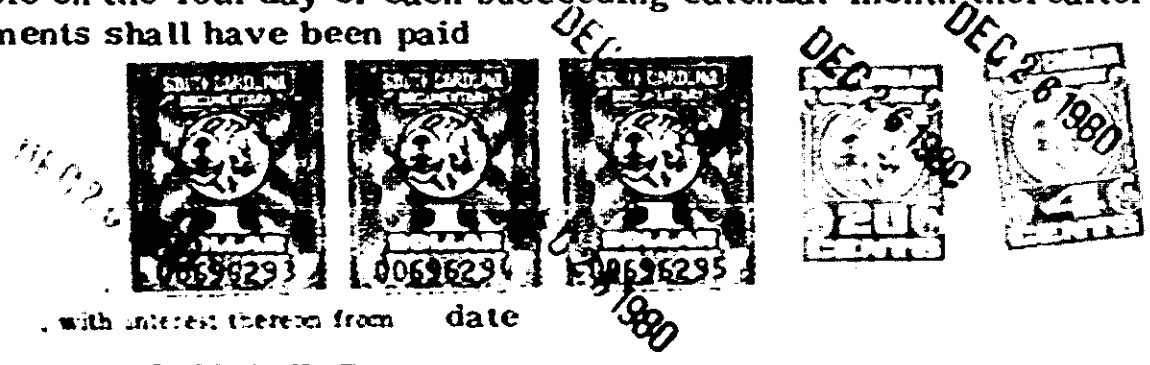
Whereas, I, the said Ruth Reece  
hereinafter called the mortgagor(s)

in and by my certain promissory note in writing, of even date with these presents,

well and truly indebted to First National Bank of Pickens County, P. O. Box 352, Easley, S. C.  
hereinafter called the mortgagee(s), in the full and just sum of

Eight Thousand Thirty and 57/100 ----- DOLLARS (\$8030. 57 ), to be paid

84 equal monthly installments of \$161.79 each, the first such installment becoming  
due and payable on the 15th day of January, 1981, and a like sum becoming due  
and payable on the 15th day of each succeeding calendar month thereafter until 84  
such payments shall have been paid



with interest thereon from date

at the rate of 16.50 A. P. R. percentum per annum, to be computed and paid  
monthly

with paid in full; all interest not paid when due to bear  
interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an  
attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the  
protection of his interest to place and the holder should place the said note or this mortgage in the hands of an attor-  
ney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses  
including 10 per cent of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be  
secured under this mortgage as a part of said debt

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of  
money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the term of  
the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor(s), in  
hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof  
is hereby acknowledged, have granted, bargained, sold and released and by these Presents to grant, bargain, sell and  
release unto the said First National Bank of Pickens County, its successors and assigns, forever:

ALL that certain piece, parcel or lot of land with all improvements thereon, or  
hereafter constructed thereon, situate, lying and being in the County of Greenville,  
State of South Carolina, being known and designated as Lot No. 11 on plat of Midway  
Acres recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat  
Book 41 at page 77 and having, according to said plat, the following courses and dis-  
tances, to-wit: BEGINNING at a point on the edge of Incline Street, joint front corner  
of Lots Nos. 12 and 11; and running thence with said Street North 35-40 West 125  
feet to a point, joint front corner of Lots Nos. 11 and 10; thence with the common line  
of said lots North 54-20 East 200 feet to a point, joint rear corner of Lots Nos. 11,  
10, 1 and 2; thence with the rear line of Lot No. 2 South 35-40 East 125 feet to a  
point, joint rear corner of Lots Nos. 11, 2, 3 and 12; thence with the common line of  
Lots Nos. 12 and 11 South 54-20 West 200 feet to a point on the edge of Incline Street,  
the point of BEGINNING.

This property is subject to any and all easements for rights of way or utilities, drain-  
age, sewage, zoning ordinances, restrictive covenants and restrictions as may ap-  
pear of record and/or on the premises; and specifically those certain restrictions  
as are recorded in Deed Book 958, page 599.

This is the identical lands conveyed by Charles W. Burns and Sarah T. Burns to

(OVER)

0734

4328 RV.2