0 s.c.

MORTGAGE

≈ 1528 ±5666

RENEGOTIABLE RATE NOTE (See Rider Attached)

THIS MORTGAGE is made this		day of	December	
19.80., between the Mortgagor,	Richard C. F	Rountree		
SAVINGS AND LOAN ASSOCIATION AND LOAN ASSOCIATION Under the laws of the United States of Automatin Inn. S. C. 29644	merica	whose address is.	201 Trade Street,	•
"NOTE" includes al Renewal WHERFAS, Borrower is indebted to Let (\$80,000,00).	nder in the principal su	ım of Eighty Ti	housand and No/100	•
dated December 24, 1980 (he with the balance of the indebtedness, if no	rein "Note"), providin	g for monthly installn	eents of principal and interest.	
-	-	* -		

ALL that piece, parcel or lot of land lying and being in Greenville County, South Carolina, shown and designated as Lot \$64 Fish Brook Way on a plat of Holly Tree Plantation made by Enright Associates, Engineers, dated May 31, 1973, and recorded in the RMC Office of Greenville County, South Carolina, in Plat Book 4X at page 34, reference being craved hereto to said plat for exact metes and bounds.

This is that property conveyed to Mortgagor by deed of Holly Tree Plantation, a Limited Partnership, dated December 23, 1975, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1029 at page 299.

NOTICE: THIS MORTGAGE SECURES A NOTE WHICH CONTAINS PROVISIONS FOR AUTOMATIC RENEWAL OF SUCH NOTE FOR SUCCESSIVE PERIODS NOT TO EXTEND BEYOND January 1, 2011. THE INTEREST RATE AND THE PAYMENTS UNDER THE NOTE MAY CHANGE AT THE TIME OF EACH RENEWAL. A COPY OF THE PROVISIONS OF THE NOTE RELATING TO RENEWAL AND CHANGE OF INTEREST RATE AND PAYMENTS IS ATTACHED TO THIS MORTGAGE AS AN EXHIBIT.

which has the address of 109 Fishbrook Way Simpsonville

[Street] [City]

South Carolina 29681 (herein "Property Address"):

South Carolina 29681 (herein "Property Address"):
[State and Esp Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring I ender's interest in the Property.

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SOUTH CAROLINA -- 1 to 4 Family -- 6, 75 - FRMA: FHLMC UNIFORM ENSTRUMENT

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