

Mortgagee's mailing address: 203 State Park Road, Travelers Rest, S. C. 29690

PH '80 MORTGAGE

SUNSHINE BROSLEY

THIS MORTGAGE is made this 16th day of December 1980, between the Mortgagor, Joe W. Hiller (herein "Borrower"), and the Mortgagee, POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION of Travelers Rest, a corporation organized and existing under the laws of the United States of America, whose address is 203 State Park Road, Travelers Rest, S. C. 29690 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Seventy Two Thousand Eight Hundred and 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated December 16, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2010.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 15 of a subdivision known as Altamont Forest, Section One, as shown on a plat thereof prepared by Robert R. Spearman, Surveyor, dated January 24, 1978, and recorded in the RMC Office for Greenville County in Plat Book 6-H, at Pages 42 and 43, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Altamont Forest Drive, at the joint front corner with Lot 14; and running thence along the southern side of Altamont Forest Drive, S. 41-17 E. 42.01 feet to an iron pin; thence continuing along the southern side of Altamont Forest Drive, S. 71-27 E. 67.42 feet to an iron pin; thence continuing along the southern side of Altamont Forest Drive, S. 86-21 E. 74.13 feet to an iron pin on the southern side of Altamont Forest Drive, at the joint corner with a twenty foot unnamed drive; thence continuing along the western side of said unnamed drive, S. 06-18 W. 50.52 feet to an iron pin; thence continuing along the western side of said unnamed drive, S. 59-01 E. 58.11 feet; thence continuing along the western side of said unnamed drive, S. 12-48 W. 24.88 feet to an iron pin; thence continuing along the side of said unnamed drive, S. 49-49 W. 35.65 feet to an iron pin; thence continuing along the side of said unnamed drive, S. 69-23 W. 41.18 feet to an iron pin; thence continuing along the side of said unnamed drive, N. 83-54 W. 22.61 feet to an iron pin; thence continuing along the side of said unnamed drive, S. 48-46 W. 14.37 feet to an iron pin, at a joint corner with Lot 16; thence continuing along the joint line with Lot 16, N. 62-18 W. 120.0 feet to an iron pin at a joint corner with Lot 16, on a joint line with Lot 14; thence running along the joint line with Lot 14, N. 00-12 E. 151.0 feet to an iron pin on the southern side of Altamont Forest Drive, being the point of beginning.

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This being a portion of the same property conveyed to the mortgagor herein by deed of Southern Bank and Trust Company recorded October 11, 1976 in the RMC Office for Greenville County in Deed Book 1044, at Page 420.

which has the address of Lot 15, Altamont Forest Drive, Greenville South Carolina 29609 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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