

State of South Carolina

County of Greenville

RECORDED
SEP 13 4 39 PM '80
JONNIE HANFERSLEY
R.M.C.

1518 PAGE 777

Mortgage of Real Estate

THIS MORTGAGE made this 19th day of September, 1980

by Perry D. Tripp, Jr. and Joan B. Tripp,

(hereinafter referred to as "Mortgagor") and given to Bankers Trust of South Carolina,

(hereinafter referred to as "Mortgagee"), whose address is 1322 West Poinsett Street, Greer,
South Carolina 29651,

WITNESSETH:

THAT WHEREAS, Perry D. Tripp, Jr. and Joan B. Tripp,
is indebted to Mortgagee in the maximum principal sum of Seven Thousand and no/100
----- Dollars (\$ 7,000.00), which indebtedness is
evidenced by the Note of Perry D. Tripp, Jr. and Joan B. Tripp of even
date herewith, said principal together with interest thereon being payable as provided for in said Note, the final maturity of
which is Sixty (60) months after the date hereof, the terms of said Note and any agreement modifying it
are incorporated herein by reference.

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the
aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications
thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with
Section 29-3-50, as amended, Code of Laws of South Carolina (1976) (i) all future advances and readvances that may
subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all
renewals and extensions thereof, and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether
direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed
\$ plus interest thereon, all charges and expenses of collection incurred by Mortgagee
including court costs and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant,
bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

All that certain piece, parcel or lot of land, situate, lying and being
on the southern side of Sutherland Hill Drive, in the County of Greenville,
State of South Carolina, being known and designated as Lot No. 138 on plat
of Del Norte Estates recorded in the RMC Office for Greenville County in
Plat Book W/W, at Page 32, and having according to said plat the following
metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Sutherland Hill Drive at
the joint front corner of Lots 137 and 138, and running thence along said
Drive S. 48-13 E. 26.6 feet to an iron pin; thence continuing along said
Drive S. 48-40 E. 63.4 feet to an iron pin; thence along the joint line
of Lots 138 and 139 S. 41-20 W. 140 feet to an iron pin; thence N. 48-40
W. 90 feet to an iron pin; thence along the joint line of Lots 137 and
138 N. 41-19 E. 140.1 feet to the point of beginning.

This is the same property conveyed to the mortgagors herein by deed of
Franklin D. Abbott and Mary H. Abbott, dated November 10, 1972, and
recorded in Deed Book 960, page 183, RMC Office for Greenville County.

This mortgage is second and junior to that mortgage given by the mortgagors
herein to First Federal Savings and Loan Association, dated November 10,
1972, and recorded in Book of Mortgages 1256, page 636, RMC Office for
Greenville County.

STATE OF SOUTH CAROLINA
RECORDS AND DEEDS COMMISSION
DOCUMENTARY
STAMP
9280

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident
or appertaining thereto, all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto
(all of the same being deemed part of the Property and included in any reference thereto).

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