MORTGAGE

Closing Date: September 12, 1980 (Date Instrument Delivered)

800x 1515 PAGE 730

under the laws of the United States of America ....., whose address is 201 Trade Street, ..... Fountain Inn, S. C. 29644 . . . . . . . (herein "Lender"). "NOTE" includes all Renewals and Amendements of the note dated September 12,
WHEREAS, Borrower is indebted to Lender in the principal sum of Ninety Thousand and no/100- 1980 Dollars, which indebtedness is evidenced by Borrower's note dated. September. 12, . 1989. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February. 1, . 2011.

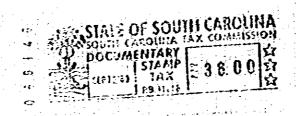
To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville

State of South Carolina:
ALL that piece, parcel or lot of land in the State of South Carolina,
County of Greenville, shown as survey for R. B. Landers and A. Otis DeLaney, recorded in Plat Book 8B, Page 94 and having the following courses and distances:

BEGINNING at an iron pin on Mustang Circle at the corner of property shown on plat as belonging to A. Otis Delaney and Sharon O. Delaney and running thence N. 70-42 W., 192.57 feet to an iron pin; thence S. 6-55 E., 170 feet to an iron pin; thence N. 85-01 E., 226.57 feet to an iron pin on the western side of Mustang Circle; thence with Mustang Circle N. 50-52 W., 23.46 feet and N. 33-11 W., 84.46 feet to the point of beginning.

This is the identical property conveyed to the mortgagors by deed of Joseph G. Clark as recorded in the RMC Office for Greenville County in Deed Book 1128, Page 304 recorded 6/27/80.

NOTICE: THIS MORTGAGE SECURES A NOTE WHICH CONTAINS PROVISIONS FOR AUTOMATIC RENEWAL OF SUCH NOTE FOR SUCCESSIVE PERIODS NOT TO EXTENT BEYOND FEBRUARY 1, 2011. THE INTEREST RATE AND THE PAYMENTS UNDER THE NOTE MAY CHANGE AT THE TIME OF EACH RENEWAL. A COPY OF THE PROVISIONS OF THE NOTE RELATING TO RENEWAL AND CHANGE OF INTEREST RATE AND PAYMENTS IS ATTACHED TO THIS MORTGAGE AS AN EXHIBIT.



which has the address of Lot, Mustang Circle Simpsonville

South Carolina 29681 (herein "Property Address"); (State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all factures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6/75-FRMA/FHLMC UNIFORM INSTRUMENT