500:1511 PASE 349

## **MORTGAGE**

which has the address of	(Street)		(City)
	Bateswood Drive		Greer
	•		
by deed of Alvin E. Smith deed was recorded on July South Carolina, in Deed B	17, 1979, in the R.M.O	•	
The within property is a		-	
on the edge of Bateswood E. 190 feet to a point on	Drive; thence running w	ith the edge of	said Drive, S. 30-34
thence, N. 42-21 W. 190 fe thence running with the co	et to an old iron pin,	joint rear corn	er with Lot No. 20;
BEGINNING at a point on th and running thence with th			
for Greenville County, Sou said plat having the follo			by, and according to
Bateswood Subdivision, according Company, May 22,	1978, and which said p	lat is recorded	in the R.M.C. Office
ALL that certain piece, par of Greenville, State of Son			
rant and convey to Lender and L the County ofGreenville	e, S	state of South Caro	olina:
ontained, and (b) the repayment ender pursuant to paragraph 21	. hereof (herein "Future Adv	ances"), Borrower	does hereby mortgage,
ereon, the payment of all other s	ums, with interest thereon, a the performance of the cove	dvanced in accords nants and agreeme	ance herewith to protect ents of Borrower herein
y1,. 2011; TO SECURE to Lender (a) the	renayment of the indebteds	ness evidenced by	the Note, with interest
d interest, with the balance of t	the indebtedness, if not soor	er paid, due and p	eayable on
WHEREAS, Borrower is indebte \$50,000.00) te dated <u>August 15, 1980</u>	Dollars, which	i sum or i indebtedness is ev	ridenced by Borrower's
America, whose address is 301			
vings and Loan Association, a c	, (herein "Borrower' orporation organized and ex	isting under the lav	vs of the United States
	- A COC LANGE TO THE PROPERTY OF THE PARTY O	<del></del>	<del></del>
THIS MORTGAGE is made this <u>80</u> , between the Mortgagor, _	Jackson R. Corpening	day of <del>rus</del> and Jinny J. Co	rnening ,

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6/75-FNNA/FHENC UNIFORM INSTRUMENT (with amendment adding Para 24)

ABOR RV-2

FL

M.

THE RESIDENCE

O.