MORTGAGE

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THIS MODEOACE :- SHEYbis	5th day of August,
10 80 between the Mortgager Aron	Garrison and Gracie B. Garrison
19 og between the Mortgagor, Acon	, (herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association, a corpo	ration organized and existing under the laws of the United States ege Street, Greenville, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Hundred and No/100	Lender in the principal sum of <u>One Thousand-Five</u>
note dated August 5, 1980	, (herein "Note"), providing for monthly installments of principal ndebtedness, if not sooner paid, due and payable on <u>Sept. 1</u> , 1981
;	
thereon, the payment of all other sums, the security of this Mortgage, and the contained, and (b) the repayment of a Lender pursuant to paragraph 21 here grant and convey to Lender and Lende	syment of the indebtedness evidenced by the Note, with interest with interest thereon, advanced in accordance herewith to protect performance of the covenants and agreements of Borrower herein any future advances, with interest thereon, made to Borrower by eof (herein "Future Advances"), Borrower does hereby mortgage, r's successors and assigns the following described property located, State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Cashmere Drive and being known and designated as Lot No. 55 of Pine Hill Village as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "QQ", at page 100 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Cashmere Dirve at the joint front corner of Lots NOs. 54 and 55 running thence along said Drive N. 70-11 W. .70 feetto an iron pin; thence along the line of Lot No. 56 N. 10-49 E. 115 feet to an iron pin; thence N. 55-49E. 58.3 feet to an iron pin; thence S 50-20 E. 90.2 feet to an iron pin, thence along the line of Lot No. 54.S. 33-16 W. 133.8 feet to the point of beginning.

This being the same property conveyed to the mortgagor herein by deed of Aron Garrison and Gracie B. Garrison and recorded in the RMC Office for Greenville County on October 28, 1963 in Deed Book 734 at page 507.

This is a second mortgage and is junior in lien to that mortgage executed to Aron Garrison and Gracie B. Garrison which is recorded in RMC Office for Greenville County in Book 938, Page 553.

which has the address of 160 Cashmere Drive Greenville, South Carolina 29605

___(herein "Property Address");

State and Zip Code:

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 5 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Page 24)

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