P.O. Box 168

Columbia, S. C. 29202 MORTGAGE

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

RSLEY

TO ALL WHOM THESE PRESENTS MAY CONCERN: DAVID LESLIE ARNOLD AND DEBORAH M. ARNOLD

of

TRAVELERS REST, SOUTH CAROLINA

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

SOUTH CAROLINA NATIONAL BANK

, a corporation

organized and existing under the laws of THE UNITED STATES OF AMERICA , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of THIRTY-FOUR THOUSAND SEVEN HUNDRED FIFTY AND NO/100-
Dollars (\$ 34.750.00),

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (S3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE

State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 15 on a plat of Montevideo, Section No. 2 recorded in Plat Book MM at Page 125, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Echo Lane at the joint front corner of the line of the Greenville City Water Works right of way and Lot No. 15, and running thence with said Lane S. 21-08 W. 89.0 feet to a point; thence running N. 70-00 W. 159 feet to a point; thence running N. 20-37 E. 109.3 feet to a point; thence running S. 62-40 E. 161.7 feet to the point of beginning.

Derivation: Deed Book <u>//27</u>, Page <u>962</u> - Paul D. Tyler and Jeanette E. Tyler 6/23/80

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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and Ulighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of an interest on the indebtedness evidenced by the said note, at the times and in the manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice and intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

Replaces Form FHA-2175M, which is Obsolete

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SEC. 65.65

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