

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned Southern Bank and Trust Company do(es) hereby release and forever discharge from the lien of that certain mortgage given by Thomas Gerald Sizemore, dated May 23, 1980, and recorded in the RMC Office for Greenville County in Mortgage Book 1503 at page 978, in the original amount of \$ 22,018.92, the following described property:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northeastern side of Chinquapin Road, containing 8.45 acres, more or less, as shown on Survey for Harvey Joe Bruce made by Carolina Surveying Co. dated June 6, 1980, said plat being recorded in the RMC Office for Greenville County in Plat Book _____ at page _____, reference being craved to said plat for a more particular metes and bounds description.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this the _____ day of June, 19 80.

IN THE PRESENCE OF:

Patricia Hawkins
Robert D. Burr

SOUTHERN BANK AND TRUST COMPANY

BY: J. David Nelson, Jr.
Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Southern Bank and Trust Company sign, seal and as its act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN TO BEFORE ME THIS 16th DAY OF June, 19 80.

Marie P. Hill
Notary Public for South Carolina
My commission expires: 1-15-86

Patricia Hawkins

RECORDED JUN 17 1980 at 3:30 P.M.

0467

4328 RV-2