

FILED  
JUN 16 1980  
R.M.C.

STATE OF SOUTH CAROLINA )  
COUNTY OF Greenville )

ASSIGNMENT BOOK 1505 PAGE 342

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 19 day of May 1979 from G. Vinson Atkison and Carole K. Atkison to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Forty-six Thousand and no/100-----(\$46,000.00) Dollars, which mortgage was recorded in Book 1467 at Page 348 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto First Financial Savings and Loan Association, Inc., its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and James D. Barber, Jr., its Vice President has caused its Corporate Seal to be hereunto affixed this 13 day of June 1980.

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:  
Maupel in Counts

BY: Michael W. Hinshaw  
Michael W. Hinshaw, Senior Vice President

Judith E. Johnson

BY: James D. Barber, Jr.  
James D. Barber, Jr., Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and James D. Barber, Jr., Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

STORY to and subscribed before me  
this 13 day of June, 19 80.

Maupel in Counts

Judith E. Johnson  
NOTARY PUBLIC FOR SOUTH CAROLINA  
My Commission expires: 1-3-90

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4.00CI

Recorded June 16, 1980 at 11:30 A/M

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