|  | our hand(s) and delivered in                         | • •  | 30 th  | . With-   | day of May  DAVID HALL  L. HALL  |  | , 1980<br>[SEAL]<br>[SEAL]<br>[SEAL]                           |
|--|--|--|--|---|--|--|--|
| COUNTY OF Personally   | OUTH CAROL GREENVILI appeared before that he saw the | E es: e me within-named                              | Willi  | ement   | Hall & Melan<br>delivered the with<br>with   | in deed, an<br>nessed the e  | d that deponent,<br>xecution thereof.                          |
| Sworn to and subscribed before me this  30 day of Way, 1986  Notary Public for South Carolina. |  |  |  |   |  |  |  |
| I, for South Caro separately exa- fear of any p assigns, all her                               | mined by me, derson or person                        | Ronald Scertify unto all declare that is, whomsoever | , the v<br>, did<br>she does f<br>, renounce | nay concern<br>rife of the w<br>I this day a<br>reely, volun<br>e, release, a<br>party<br>i, title, and | that Mrs. MELA ithin-named WII opear before me, a tarily, and without of forever relinqued in the control of th | , a Not<br>ANIE L.<br>LIAM DA<br>ad, upon be<br>t any comp<br>ish unto t<br>in, or to al | AVID HALL ing privately and oulsion, dread, or he within-named |
| Given under my hand and seal, this   |  |  | 30.Il  |   | day of Than  | Clin   | 19 50<br>L for South Carolins.                                 |
| (CONTINUED ON NEXT PAGE)   |  |  |  |   |  |  |  |
| STATE OF SOUTH CAROLINA  | MORTGAGE   | William David Hall and<br>Melanie L. Hall            | OL   | Charter Mortgage Company  | Received and properly indexed in and recorded in Book this day of , 19   | County, S. C.  | Clerk,   |

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