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MORTGAGE

THIS MORTGAGE is made this	MCALEXANDER,	, JR. & SUE T.		Federal
Savings and Loan Association, a corporat	ion organized an	d existing under	the laws of the Unit	ed States
of America, whose address is 301 College	Street, Greenvill	le, South Carolin	a (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>FORTY_FIVE_THOUSAND_SIX_HUNDRED_(\$45,600.00) -------</u> Dollars, which indebtedness is evidenced by Borrower's note dated <u>April 30, 1980</u> _____, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>Nay. 1, 2010.....</u>

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 1 as shown on plat of BRUSHY CREEK RIDGE SUBDIVISION, as recorded in the RMC Office for Greenville County, S. C. in plat book 7 C page 25, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Brushy Creek Ridge, the joint front corner of Lots 1 & 2; thence with the joint line of said lots N. 3-28 E. 205.1 feet to an iron pin on the south side of Jones Road; thence with the south side of Jones Road N. 89-30 E. 178.08 feet to an iron pin on the west side of Brushy Creek Road; thence with the west side of said road S. 25-14 W. 148.72 feet to an iron pin; thence continuing S. 23-45 W. 87.7 feet to an iron pin at intersection of Brushy Creek Road and Brushy Creek Ridge; thence with said intersection S. 69-26 W. 34.9 feet to an iron pin on the north side of Brushy Creek Ridge; thence with the north side of said street N. 64-53 W. 41.3 feet to an iron pin; thence continuing N. 81-10 W. 22 feet to the point of beginning.

This is the same lot conveyed to mortgagors by H. J. Martin and Joe O. Charping by deed of even date herewith, to be recorded.

2 Brushy Creek Ridge which has the address of Lot 1 Brushy Creek Ridge BRUSHY CREEK RIDGE SD TAYLORS

SC 29687

State and Zip Code:

___(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family=6 75-FNMA/FHLMCUNIFORM INSTRUMENT with ameniment adding Para 240

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