

MAIL TO FAMILY FEDERAL SAVINGS AND LOAN
P. O. DRAWER L
GREER, S. C. 29651

PLEASE MAIL

BOOK 1498 PAGE 575

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
S. C.
MAR 21 1980
SPERSLEY

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto the SOUTH CAROLINA STATE HOUSING AUTHORITY or its order, without recourse, that certain Mortgage, and the Note thereby, secured, made and executed by FURMAN L. GREGORY and BRENDA C. GREGORY, dated the 21st day of March, 1980, and duly recorded in Book 1498 at Page 572 in the Office of the Clerk of Court for said County and State.

In the presence of:

This the 21st day of March 1980
FAMILY FEDERAL SAVINGS & LOAN ASSOCIATION
By: Carolyn P. Tendick
~~Executive Vice President~~
Ass't. Secretary

W. Allen Reese
D. Richard Stokes II

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me D. Richard Stokes II who being duly sworn says that s/he saw FAMILY FEDERAL SAVINGS & LOAN ASSOCIATION by Carolyn P. Tendick its Ass't. Secretary sign, seal and execute and that s/he with W. Allen Reese witnessed the due execution and delivery thereof.

SWORN to and subscribed before me

this 21st day of March, 1980

W. Allen Reese

Notary Public for South Carolina

My commission expires 1/23/80

D. Richard Stokes II

5070
MAR 21 80
006

RECORDED MAR 21 1980 at 11:08 A.M.

28121

4.15.1

4328 RV-2