

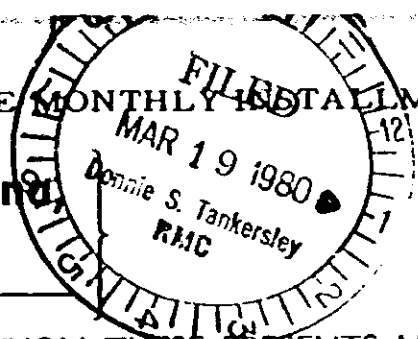
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REAL ESTATE MONTHLY INSTALLMENT MORTGAGE

State of South Carolina

Greenville

County of _____



BOOK 1498 PAGE 436

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, I, we the said Paul W. Smith, Jr. and Elizabeth V. Smith
 hereinafter called Mortgagor, in and by my, our certain note or obligation bearing even date herewith,
 stand indebted, firmly held and bound unto the Citizens and Southern National Bank of South Carolina,
Greer, S. C., hereinafter called Mortgagee, the sum of \$3,507.44
 plus interest as stated in the note or obligation, being due and payable in 42 equal
 monthly installments commencing on the 30 day of April, 1980, and on the
 same date of each successive month thereafter.

Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per cent per annum as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America at the office of the Mortgagee at Greer, South Carolina, or at such other place as the holder hereof from time to time designate in writing.

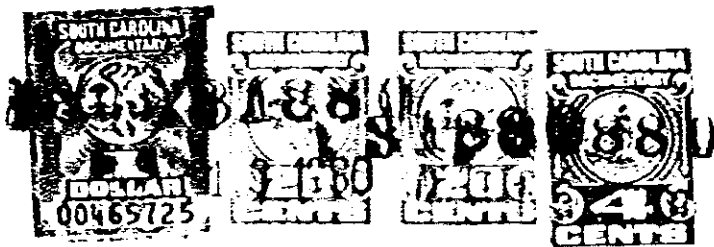
NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:

All that certain parcel or lot of land situated on the east side of Pine Street Extension in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as Lot No. 10 on a plat of B.W. Burnett Property by J. H. Atkins, Surveyor, dated September 23, 1941, and having the following courses and distances, to-wit:

Beginning at an iron pin on the east side of Pine Street Extension, corner of Lots Nos. 10 and 11, and running thence along the dividing line of same, S. 89.40E. 291 feet to an iron pin on Finley line; thence with said line S. 1.10 E. 91.8 feet to an iron pin, corner of Lot No. 9; thence along line of same, N. 89.45 W. 254.5 feet to an iron pin on the east side of Pine Street Extension; thence along the east side of said street, N. 25.10 W. 101 feet to the beginning corner.

This being the same property as conveyed unto Paul W. Smith, Jr. and Elizabeth V. Smith by Virginia S. Parker on December 6, 1973 and recorded in Deed Book 990 at page 76 in the RMC Office for Greenville County..

Mortgagee's Address: The Citizens & Southern National Bank of South Carolina
 Post Office Box 1449
 Greenville, S. C. 29602



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